| Combined Declaration For Patent Application and Power of Attorney  ATTORNEY DOCK 86270NAB   |                      |                    |          |                               |                 |               | OCKET              |              |          |
|---|----------------------|--------------------|----------|-------------------------------|-----------------|---------------|--------------------|--------------|----------|
| As below named inventor, I hereby declare that:  My residence, post office address and citizenship are as stated below next to my name,  I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:   |                      |                    |          |                               |                 |               |                    |              |          |
| INTEGRATED SCAN MODULE FOR A COMPUTER RADIOGRAPHY INPUT SCANNING SYSTEM   |                      |                    |          |                               |                 |               |                    |              |          |
| The specification of which (check only one item below):   |                      |                    |          |                               |                 |               |                    |              |          |
| X is attached hereto.   |                      |                    |          |                               |                 |               |                    |              |          |
| was filed as United States Application Serial No. on and was amended on (if applicable).  |                      |                    |          |                               |                 |               |                    |              |          |
| was filed as PCT interna  | •                    | n Number on an     | nd was   | amended on (if applical       | ble).           |               |                    |              |          |
| I hereby state that I have reviewed   | d and understand t   | he contents of the | above-   | identified specification, inc | cluding the c   | laims, a      | s amended by       | any ame      | endment  |
| referred to above.  |                      |                    |          |                               | _               |               |                    |              |          |
| I acknowledge the duty to disclose 37, Code of Federal Regulations,   |                      | nt & Trademark C   | office a | II information known to m     | e to be mate    | nal to p      | atentability a     | s defined    | in Title |
| I hereby claim foreign priority be  |                      | 35, United States  | Code,    | §119 (a)-*d) or 365 (b) of    | any foreign     | applica       | tion(s) for pa     | tent or in   | ventor's |
| certificate, or (365 (a) of any PC7 and have also identified below as   |                      |                    | _        | •                             |                 |               |                    | -            |          |
| one country other than the United   |                      |                    |          |                               |                 |               |                    | -            | -        |
| priority is claimed: PRIOR FOREIGN/PCT APPLI  | CATION(S) AND        | ANV PRIORIT        | V CLA    | IMS LINDED 25 II S.C. 1       |                 |               |                    |              |          |
| COUNTRY   |                      | PUCATION NUMBER    | - CLA    | DATE OF FILING                |                 |               | PRIORITY CLAIMED U | MOED 25 USC  | 6110     |
| (# PCT, indicate PCT)   | <del></del>          | FOCATIONTION       |          | (month/dayyear)               |                 | Γ             | YES                | MDEN 33 03C  | NO NO    |
|   |                      |                    |          |                               |                 |               | YES                |              | NO       |
|   |                      |                    |          |                               |                 |               | YES                |              | NO       |
|   | 1                    | ^                  |          |                               |                 |               |                    |              |          |
| I hereby claim the benefit under I  | Fitle 35, United Sta | ates Code, 119 §(e | e) of an | y United States provisional   | application     | (s) listed    | below:             |              |          |
| PRIOR PROVISIONAL APPLI   | CATION(S) ANI        | ANY PRIORIT        | Y CLA    | IMS UNDER 35 U.S.C. {         | §119 (e):       |               |                    |              |          |
| PROVISIONAL A   | PPLICATION NUMBER    |                    |          |                               | FILING DATE (mo | ntivday/year) |                    |              |          |
|   |                      |                    | ┪        |                               |                 |               |                    |              |          |
| I hereby claim the benefit under Title 35, United States Code, §120 of any prior United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior applications(s) in the manner provided by the first paragraph of Title 35, §112, I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56, which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:  PRIOR US APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S FOR BENEFIT UNDER |                      |                    |          |                               |                 |               |                    |              |          |
| 35USC§120:  U.S. APPLICATIONS   |                      |                    |          | STATUS (Check one)            |                 |               |                    |              |          |
| U.S. APPLICATION NUMBER   |                      | U.S. FILING DATE   |          | PATENTI                       | <u> </u>        | PENDING       | т—                 | NDONED       |          |
|   |                      |                    |          |                               |                 |               |                    |              |          |
|   |                      |                    |          |                               | <u> </u>        |               |                    | +            |          |
| PCT APPLICATIONS DESIGNATING THE U.S.   |                      |                    |          |                               |                 |               |                    |              |          |
| II S SEDIAI NIIMDEDS  |                      |                    |          |                               |                 |               |                    |              |          |
| PCT APPLICATION NO. PCT FILE  |                      | NG DATE            | ,        | ASSIGNED (if any)             |                 |               |                    |              |          |
|   |                      | -                  |          | · · ·                         |                 |               |                    |              |          |
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|   |                      |                    |          |                               |                 |               |                    |              |          |

| Combined Declarati | ~ E = Da       | at int Application and Power of Att | m v (Continued) | ATTORNEY DOCKET   |
|--------------------|----------------|-------------------------------------|-----------------|-------------------|
| Complied Deciarati | 11 1 1 1 1 1 1 | at hit Application and Power of Att | m v (Continuea) | I ALIUNNET DUCKEL |
|                    |                |                                     |                 |                   |
|                    |                |                                     |                 |                   |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorney(s) and/or agent(s) associated with Eastman Kodak Company <u>Customer No. 01333</u> to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

| S        | nd Corresp                 | ondence to:           | SA-CC                              | Direct Telephone Calls to:<br>(name and telephone number) |
|----------|----------------------------|-----------------------|------------------------------------|---|
|          |                            | Patent Legal          |                                    | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Signature of inventor 2007<br>Legto Pan | SIGNATURE OF INVENTOR 202 | SIGNATURE OF INVENTOR 203 |
|---|---------------------------|---------------------------|
| 11-21-03                                | 11/21/2003                | 11-21-103                 |
| SIGNATURE OF INVENTOR 204               | SIGNATURE OF INVENTOR 205 | SIGNATURE OF INVENTOR 206 |
| DATE                                    | DATE                      | DATE                      |